

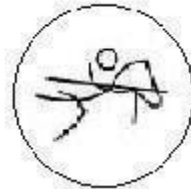


# **PROSPECTUS**

## **EFI CONCOURS DE DRESSAGE** **NATIONAL**

**FROM 20 TO 23 SEPTEMBER 2024**  
**(VER-2 DATED 06 SEP 2024)**

**AT**  
**SURGE STABE,**  
**BANGALORE**



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### IMPORTANT INFORMATION

|    |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |
|----|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | <b>Organizing Committee (OC)</b>           | <b>Surge Stable, Bangalore</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |
| 2  | <b>Date of the meet</b>                    | <b>20<sup>th</sup> to 23 September 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |
| 3  | <b>Location of the venue</b>               | Surge Stable,<br>Bangalore 562157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |
| 4  | <b>Date of reporting/ Camp Opening</b>     | <b>Camp Open- 17<sup>th</sup> September</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Note:-</b><br>Exemptions can be made by the OC on case to case basis in direct consultation with them. |
|    | <b>Date of Camp Closing</b>                | <b>24<sup>th</sup> Sept 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |
| 5  | <b>Veterinary arrangements</b>             | There will be veterinary arrangements at the camp sites as per dates mentioned in para 4 above.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |
| 6  | <b>Stabling arrangements:</b>              | <p>(a) Open space for self creation of stables@Rs.500/- per horse wef 17<sup>th</sup> Sept to 24<sup>th</sup> Sept 2024</p> <p>(b) Temp stables @ Rs 2500/- per stable for the camp duration.</p> <p>(c) Horses arriving before 17<sup>th</sup> Sept and departing after 24<sup>th</sup> Sep will be charged separately per additional day per stable.</p> <p>(d) Payment to be made to Surge Stable, Bangalore before the horse arrive.<br/>Name : SURGE STABLE, ICICI BANK<br/>NANDIDURGA ROAD BRANCH<br/>A/c No: 343805001299,IFSC Code: ICIC0003438</p> |                                                                                                           |
| 7  | <b>Accommodation:</b>                      | Participants will have to arrange their own accommodation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |
| 8  | <b>Closing date for receipt of entries</b> | As per Para 6 of prospectus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |
| 9  | <b>Dress</b>                               | As per EFI Technical Guidelines 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |
| 10 | <b>Weather</b>                             | Days will be warm and nights pleasant. Mosquito nets and repellants are a must.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |

|    |                                         |                                                                                                                                                   |
|----|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | <b>Organizing Committee and address</b> | <b>Chairman</b><br>Balaji Vijayshankar Mob No: +91 97389 62269<br>Email; <a href="mailto:balaji@surgestable.com">balaji@surgestable.com</a>       |
|    |                                         | <b>Camp In-Charge</b><br>Balaji Vijayshankar Mob No: +91 97389 62269<br>Email; <a href="mailto:balaji@surgestable.com">balaji@surgestable.com</a> |
|    |                                         | <b>Show Secretary</b><br>Pradeep Singh<br>Mob No :9752731400                                                                                      |
|    | <b>Address for correspondence</b>       | <a href="mailto:shows@surgestable.com">shows@surgestable.com</a><br><b>Surge Stable,<br/>Bangalore 562157</b>                                     |
| 12 | <b>E-Mail the OC</b>                    | <a href="mailto:shows@surgestable.com">shows@surgestable.com</a>                                                                                  |
| 13 | <b>Entry Instructions</b>               | As per the prospectus.                                                                                                                            |

**Appendix B**

| <b><u>S/No</u></b> | <b><u>LIST OF EVENTS</u></b>                                      | <b><u>Remarks</u></b> |
|--------------------|-------------------------------------------------------------------|-----------------------|
| 1                  | Young Rider Dressage                                              | Appendix 'A'          |
| 2                  | Junior Dressage                                                   | Appendix 'B'          |
| 3                  | Children I Dressage                                               | Appendix 'C'          |
| 4                  | Children II Dressage                                              | Appendix 'D'          |
| 5                  | NEC Intermediate-I                                                | Appendix 'E'          |
| 6                  | NEC Intermediate-I FS                                             | Appendix 'F'          |
| 7                  | NEC Prix St Georges                                               | Appendix 'G'          |
| 8                  | NEC Prix St Georges FS                                            | Appendix 'H'          |
| 9                  | NEC Advanced Test A (Double Bridle optional)                      | Appendix 'J'          |
| 10                 | NEC Advanced Test B (Double Bridle optional)                      | Appendix 'K'          |
| 11                 | NEC Advanced Freestyle (Double Bridle optional)                   | Appendix 'L'          |
| 12                 | NEC Medium Test A (Snaffle Only)                                  | Appendix 'M'          |
| 13                 | NEC Medium Test B (Snaffle Only)                                  | Appendix 'N'          |
| 14                 | NEC Medium Freestyle (Snaffle Only)                               | Appendix 'O'          |
| 15                 | NEC Elementary Test A (Rising Trot Optional) (Snaffle Only)       | Appendix 'P'          |
| 16                 | NEC Elementary Test B (Rising Trot Optional) (Snaffle Only)       | Appendix 'Q'          |
| 17                 | NEC Elementary Freestyle (Rising Trot Optional) (Snaffle Only)    | Appendix 'R'          |
| 18                 | NEC Novice Test A (Rising Trot Optional) (Snaffle Only)           | Appendix 'S'          |
| 19                 | NEC Novice Test B (Rising Trot Optional) (Snaffle Only)           | Appendix 'T'          |
| 20                 | NEC Novice Freestyle (Rising Trot Optional) (Snaffle Only)        | Appendix 'U'          |
| 21                 | Preliminary ( <b>Not NEC</b> ) Test A Called Tests (Snaffle Only) | Appendix 'V'          |
| 22                 | Preliminary ( <b>Not NEC</b> ) Test B Called Tests (Snaffle Only) | Appendix 'W'          |
| 23                 | Preliminary ( <b>Not NEC</b> ) Test C Called Tests (Snaffle Only) | Appendix 'X'          |
| 24                 | NEC Young Horses 4 Year Old Test                                  | Appendix 'Y'          |
| 25                 | NEC Young Horses 5 Year Old Preliminary Test                      | Appendix 'Z'          |
| 26                 | NEC Young Horses 5 Year Old Final Test                            | Appendix 'Z1'         |
| 27                 | NEC Young Horses 6 Year Old Preliminary Test                      | Appendix 'Z2'         |
| 28                 | NEC Young Horses 6 Year Old Final Test                            | Appendix 'Z3'         |
| 29                 | NEC Young Horses 7 Year Old Preliminary Test                      | Appendix 'Z4'         |
| 30                 | NEC Young Horses 7 Year Old Final Test                            | Appendix 'Z5'         |

**Note:-** The test for above categories will be as per Dressage Rules in Technical Guidelines-2024

**ADM INSTRUCTION**

1. **General:** - **CDN- Dressage** will be held with effect from **20<sup>th</sup> Sept to 23<sup>th</sup> Sept 2024** at Surge Stable, Bangalore, under the aegis, Tech guidelines, rules/regulations of the Equestrian Federation of India. All participants are advised to go through the latest EFI's Technical Guidelines-2024, rules, regulations and specifications, before the event, irrespective of the extract reproduced in this prospectus.
2. **Tentative Schedule.** Attached as **Appx 'A'**.
3. **Eligibility for Participation in Events** Horse and Rider to be a member of club/institution affiliated with EFI and or the Rider can be an Individual or Life member of EFI, wherein the horse shall be ridden by the owner or their dependent NOK upto to age of 18 years. Riders from any club registered with EFI can ride any horse of any other club provided that both the clubs are registered with EFI.
4. **Entry(s).**
  - (a) **Entry(s) must be sent to the EFI only by the registered club/institution member of which the respective rider is a member on prescribed entry form attachment as Appx D, along with fee deposition slip. The horse can be of same or different registered club/ institution member of EFI. The entry(s) will be forwarded to EFI by the club/institution member of the participating rider.**
  - (b) A life/individual member of EFI can send their own entry(s) or of their dependent children upto the age of 18 years directly to EFI on the prescribed entry form attachment as **Appx D** along with fee deposition slip.
  - (c) All entry(s) must have EFI horse passport number, EFI registration number and name of the horse as well as rider's EFI I.D which should all be valid.
  - (d) No Entry will be accepted without the prescribed fee.
  - (e) An eligible rider can take part on a maximum of two horses in each class.
5. **Entry Fee.** The Entry fee will be as under:-

|                    |            |
|--------------------|------------|
| <b>Entry fees:</b> | Rs 1,000/- |
| <b>Post entry:</b> | Rs 2,000/- |

6. **Submission of Entry** Date of last submission of entry for individual will be as under :-

| S/No | Event                                          | Cut of Date & Time Normal Entry            | Cut of Date & Time of Late Entry           |
|------|------------------------------------------------|--------------------------------------------|--------------------------------------------|
| (a)  | Entries as per choice of category by the rider | 13 <sup>th</sup> Sept 2024<br>at 23:59 hrs | 18 <sup>th</sup> Sept 2024<br>at 23:59 hrs |

**Note:- Change of Horse Rider Combination** There will be no substitution of either the horse or rider post expiry of cut of date & time of late entry as stipulated in para 6 for both individual/team. However, a horse may be changed with prior approval of EFI on Veterinary Grounds in case the vet officials at the CDN- Dressage venue diagnose and issue a certificate (to be forwarded to EFI alongwith an application by the Club/Institution/Individual/Life member who had submitted the entry requesting substitution through Show Secy, of the OC for approval of EFI within a time gap of one hour of the vet inspection). Other than this no other reason will be entertained.

7. **Withdrawal of Entries** Any entry can be withdrawn by 23:59hrs, 18<sup>th</sup> Sept 2024 without attracting any loss of fee. No refund of fee will be allowed for entries withdrawn after cutoff date unless it has to be withdrawn on Veterinary grounds and in such cases, a certificate from the Veterinary Officer will be required.
8. **Instructions for Entries** No HC entry is permitted in CDN Dressage.
9. **Payment** Entries must be paid through Bank transfer. Bank details for electronic payment are as under :

|                     |                                                        |
|---------------------|--------------------------------------------------------|
| Account Holder Name | EQUESTRIAN FEDERATION OF                               |
| Account No.         | 90302010013740                                         |
| Bank Name:          | CANARA BANK                                            |
| IFSC Code           | CNRBOO19030                                            |
| Note                | Kindly acknowledge about electronic payment to details |

10. **Participation List of Individual**

- (a) The Federation will forward to the OC a list of Horse Rider combinations based on entries in individual category received prior to horse inspection fixed on the date mentioned in the competition schedule pertaining to eligible combinations to participate in various categories as per their grading.
- (b) The OC will thereafter arrange their horse inspection as per the schedule of Events attached as Appx A.
- (c) Post horse inspection the OC will carry out draw of lots of horse found fit and prepare a start order of various competitions and publish the same through all available means of communication for info of all participating riders/stakeholders.

(b) The OC will thereafter arrange their horse inspection as per the schedule of Events attached as Appx A.

(c) Post horse inspection the OC will carry out draw of lots of horse found fit and prepare a start order of various competitions and publish the same through all available means of communication for info of all participating riders/stakeholders.

#### **11. REGISTRATION OF HORSES WITH EFI**

(a) All horses participating in the EFI approved events have to be in possession of the EFI passport. No entry will be accepted without EFI Registration number. For further information pertaining to registration, contact EFI. Please register the horses participating in the event with the EFI prior to the event through respective club/individual/life/ institution members as applicable.

(b) Team captains are requested to ensure that their horses are all registered before entries for the Event. The registration number has to be filled in the entry form as per EFI ruling.

(c) Entries will not be accepted without EFI registration number.

#### **12. EFI Rider Registration.**

(a) As per EFI rules all Riders, participating in the EFI have to be registered with the EFI.

(b) Entries will not be accepted without **Valid** EFI registration number.

(c) Participating rider can be a life/ individual member of EFI and or he/her can be a member of registered club/institution of EFI. The same shall be checked by EFI and such cases will not be permitted to participate.

#### **13. Eligibility of Horses.** Riders are responsible for correct entry of his/her horse in relevant rules of EFI. **Riders are liable to be disqualified or penalized for incorrect entry of the horses, as per EFI regulations.**

#### **14. Technical Specifications.** As per EFI/ FEI Rules.

#### **15. Withdrawal. Change. Transfer or Substitutions of Entry.**

**Change of Riders.** Riders cannot be changed unless the Jury in consultation with EFI accepts that there are sufficient reasons for change of rider. All changes will be treated as Fresh Entries. Once an event has started, no change in rider / horse will be accepted.

#### **16. Reporting for Each Class.** All horses will report to the collecting ring Steward half an hour before the time of judging of the class. Any entry not reporting in time will be eliminated unless the exhibitor shows good cause for the delay. The Ring Steward has full authority to take disciplinary action.

17. **Abuse/ Cruelty to horses.** - As per relevant rules of EFI.

18. **Rosettes.**- A horse will wear no rosettes during judging.

19. **Cancellation**- The Organizing Committee may cancel any class which has less than four entries or for any reason at their discretion. In that case, the entry fee will be refunded. However, the events where up gradation of horses is involved, those events will be held irrespective of number of entries.

20. **EFI's Code of Conduct:-** Any untoward altercation with Jury/Official/OC by the PR will result in Elimination/Disqualification of the rider and horse.

21. **Whips/spurs/Tack.** As per EFI rules of the discipline.

22. **Dress code.** When presenting a horse for vet inspection, rider should be attired in proper riding dress with boots on. Service personnel will be in uniform. It is compulsory for anyone riding a horse to wear a properly fastened hard hat with three point retention harness. Dress Code for competition will be as per FEI Guidelines.

23. **Camping & Accommodation**

(a) Venue & stabling will be open on 17<sup>th</sup> Sept 2024 and close on 24<sup>st</sup> Sept 2024.

(b) All teams should come fully equipped with their own tent age for stabling and enough grain and fodder for the duration of the show.

(c) The Organizers will try to arrange for bedding straw and fodder to be made available for sale at retail prices.

(d) All teams that require stables must send their requirements on or before 08 Aug 2024 after which no stable orders will be accepted.

(e) Camp fee will be charged by the OC as per following:-

(i) If the OC provides an area wherein the participants will build their own temporary shed, charges levied will be Rs 500/- per horse to take care of electricity, water and cleaning charges thereof.

OR

(ii) Temp. stables @ Rs 2500/- per stable.

(f) The OC will ensure at all times the safety and security of the camp to avoid any mishap.

(g) All teams must inform the organizers of their total strength (personnel and animals) by the 10<sup>th</sup> Sept 2024, so that camp site so appropriate size can be allocated for all teams, both civilian and government.

- (h) All teams must inform the organizers of the estimated time of arrival well in advance.
- (j) All Army and Government units will be provided space to set up their own camps. All tent age and other stabling material to be brought by them.
- (k) The organizers will provide one bulb and electrical connection for a fan. Fans to be brought by participants. Option to buy fans are given in contacts list in the end.
- (l) All bio-degradable waste including horse dung is to be put in to the pits provided.
- (m) No open fires are permitted on Surge Stable grounds.
- (n) Riding charges for practice riding in all other grounds is free.

24. **Venue.** The event will be held at Surge Stable, Bangalore.

(Note: The camp will be open wef 17<sup>th</sup> Sept and close on 24<sup>st</sup> Sept 2024.

25. **Self-containment.** In addition to the above all teams must be self-contained in terms of tentage, equipment for camping and transport in order to be prepared for any unforeseen emergency.

26. **Accommodation.** All Participants are required to make arrangement for their accommodation. In Case any assistance is required you may contact Organizing committee member on mobile phone No **9738962269**.

27. **Ration /Fodder:-** All teams should bring their own feed, hay, bedding, grass, etc. for their horses and should make their own provision for staff food. EIRS will not provide any assistance for the above unless special facilities are being provided for all teams.

28. **Coggin's and Glanders Test: Medical Protocol requirements for all horses to be Camp at Surge Stable, Bangalore Premises.** Every horse should be accompanied by the following valid Veterinary Documents:-

- (a) Identification Certificate or Passport along with vaccination record.
- (b) All rules and instructions issued from the EFI and Remount Veterinary Directorate, Army Headquarters on the subject will be strictly adhered to by all concerned. All horses must produce a valid negative EIA and Glander status (CFT or Mallein) certificate on arrival in Surge Stable Main Gate . Coggins and glanders negative certificate with a validity of a minimum of 15 days on arrival and exit of horses from the camp is mandatory, (Glanders validity 30 days, EIA validity 120 days).
- (c) Every horse must be duly vaccinated with the Cal vanza /innovator fluvac innovator vaccine. For horses who are being vaccinated for the 1st time, 3 dosages for Clavanza and 2 dosages for fluvac with a gap of 21 days between each dose is required. Horses already vaccinated will require an annual booster dose.
- (d) Proof of Pneumobort – K Vaccination (only for horses coming from within Maharashtra itself) Those horses got fluvac innovator vaccine do not require pneumobort.

(e) Health Certificate of the horse (Authorized Vets for Certifying: State Veterinary Officer active, Army Veterinary Office active.

(f) Declaration Letter from the owner (on his letterhead) stating where the horse was stabled in the last 60 days before proposed entry into Surge Stable, Bangalore.

29. **Veterinary commission** The Veterinary Commission detailed by Equestrian Federation of Indian will have the right to examine all the horses participating. Also, they will provide all vet related assistance to all horses as required.
30. **Farrier** - All teams and riders are responsible to arrange their own farrier.
31. **Medical cover.** The organizing committee shall not accept any liability for medical treatment given to a competitor on the venue or the consequences there of. Each rider participating in the CDN- Dressage will fill the Indemnity Bond attached and submit the same along with entry form.
32. **Insurance.** The organizing committee recommends riders/club/associations to take insurance policies for competitors, personnel, grooms and horses for their transportation to Surge Stable, Bangalore and during the conduct of the events. The organizing committee will assume no responsibility for any accident or illness due to fall of any horse, competitors, groom/ any other member of the team.
33. **Responsibility.** The organizing committee accepts no responsibility for any loss, damage or injury to any animal or any other property or the exhibitors themselves.
34. **Judging.** Decision of the ground jury will be final unless, altered on appeal under rules.
35. **Appeal.** Appeal can be lodged by competitors as per FEI GR 161. A fee equivalent to 150 CHF in Indian currency should be deposited with the Show Secretary, Organizing Committee, Surge Stable, Bangalore along with the objection. Money will be refunded if the objection is upheld.
36. **Compliance of NADA Rules and FEI Equine Anti-Doping and Controlled Medication Regulation (EADCM).** As per the rules in vogue, each participant (both human and equine) are liable for screening for doping at EFI approved events. In view of the above, athlete if approached by NADA to give sample for dope testing are mandatorily required to comply with the same. Any refusal may result in debarment of the athlete.
37. **Clearance Certificate.** Horse owners are required to obtain clearance certificate from the OC during working hours. All concerned accounts need to be cleared before they can obtain the same. No horses/ Person will be allowed to leave by the Camp In-charge without the clearance certificate.

**38. Medals** Medals will be given up to 3<sup>rd</sup> place in **CDN, Dressage**.

**39. Clarification/direction from EFI**. Issues not covered in prospectus/EFI-Technical Guidelines-2024 should be referred to EFI through OC for deliberation based on which an informed decision will be promulgated which will be binding on all parties.

**TENTATIVE SCHEDULE CDN DRESSAGE**

**# The schedule will be uploaded on 15 Sep 2024 based on the entries received for various categories of Dressage in terms of Technical Guidelines -2024.**

**Appendix C****DECLARATION (INDEMNITY BOND)**

1. I, \_\_\_\_\_ resident of \_\_\_\_\_ desirous to participate in the CDN, Dressage events at \_\_\_\_\_ hereby undertake and agree: -

(a) That horse riding and all equestrian sports are inherently unpredictable and potentially dangerous.

(b) That only some basic provisions for medical treatment are made at the event venue and I am responsible for my safety equipment.

(c) That the Equestrian Centre has various unsupervised areas that may be generally risky.

(d) That in the event of any loss or injury to property or person including injury resulting in death I may suffer while participating, I or any other legal representatives shall not hold \_\_\_\_\_ responsible for the same or for any consequence thereof.

2. If any rights exist by operation of law, I hereby waive them and undertake not to initiate any action against \_\_\_\_\_ & other persons.

3. It is further declared that stamp duty payable on this undertaking shall be borne by me.

\_\_\_\_\_  
(Signature of Witness)

\_\_\_\_\_  
(Signature of the Participant)

DATE \_\_\_\_\_

ENTRY FORM : CDN (DRESSAGE)

Venue : \_\_\_\_\_

Name of the Exhibitor (Club/Institution/Life/Individual Member) – \_\_\_\_\_, Membership No: **CM** \_\_\_\_\_

| Se<br>r<br>No | Class/<br>Categor<br>y | Rider/Athlete |                                    |                                 |                               | Horse |                                        |                                 |                               | Entry Fee |
|---------------|------------------------|---------------|------------------------------------|---------------------------------|-------------------------------|-------|----------------------------------------|---------------------------------|-------------------------------|-----------|
|               |                        | Name          | EFI/FEI<br>Registratio<br>n Number | Club<br>Registratio<br>n Number | Date of Birth<br>(DD/MM/YYYY) | Name  | EFI<br>/FEI<br>Registratio<br>n Number | Club<br>Registratio<br>n Number | Date of Birth<br>(DD/MM/YYYY) |           |
|               |                        |               |                                    |                                 |                               |       |                                        |                                 |                               |           |
|               |                        |               |                                    |                                 |                               |       |                                        |                                 |                               |           |
|               |                        |               |                                    |                                 |                               |       |                                        |                                 |                               |           |

**Note:-**

The correctness of data on the entry form is the responsibility of the club submitting same with EFI. It is mandated the horse is stabled at the club and similarly the rider should be riding in the club mentioned against each in the form.

Entries will not be accepted without **valid FEI Rider & Horse Registration Number**.

Mobile

No..... Entry Fee as stated in the prospectus to be paid beforehand and receipt to be enclosed with entry form.

Entries will not be accepted without Entry Fee payment memo.

Email

Address:..... Entry Form to be filled in **CAPITAL LETTERS** only.

**Entry form to be submitted by Club/Institution Members.**

**Life/Individual members can forward the same for themselves or for their dependents up to the age 21 years.**

**Entry Form to be submitted to EFI Secretariat via email "[efiindianf@yahoo.co.in](mailto:efiindianf@yahoo.co.in)"**

**Club/Institution/Life/Individual Members will ensure that the Rider ID and Horse ID are renewed for the year 2024 before submitting the Entry form or else entry will not be accepted.**

DATE: \_\_\_\_\_ 2024

SIGNATURE: \_\_\_\_\_